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Prepared by and return to: TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET 39401 HATTIESBURG, MS 1-800-986-2462EX2290

Corporate Seal

Doc#: 0331244031 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/10/2003 08:03 AM Pg: 1 of 2

COOK IL

RELEASE OF MORTGAGE

RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by HOWARD WHITAKER		
to UNION PLANTERS PANK, N.A.		
Oc		
Last Assignment Page	_dated_March	
2001 calling for the original principal som of		
PLOUT THOUSAND FIVE HUNDRED DOLLARS AND 00/100		
and recorded in Mortgage Record	page	
or Instrument # 0010236207 of the records in the office of the Recorder	01 COOK	
County, ILLINOIS , more particularly described as follows, to wit:		
LOT 20 IN BLOCK 2 IN WAKEFORD 6TH ADDITIONS, A SUBDIVISION NORTH OF THE SOUTH 90 RODS AND WEST OF THE EAST 503 FEET (THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS 7647 S VERNON AVENUE, CHICAGO, ILLINOIS PARCEL # 20-27-409-017-0000	N OF THAT PART OF THE WEST 1/2 14 EAST OF THE	OF
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand officers, they being thereto duly authorized, this <u>12th</u> day of <u>June</u>	and seal by its pro	per
UNION PLANTERS BA		SSOCIATION

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

©!'∏} IL REL3 Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HOWARD WHITAKER 0006029771				
000000				
State of MISSISSIPPI)			
County of FORREST)			
Before me, the undersigned, a No	tary Public in and for	said County and S	State this $\frac{12\text{th}}{}$ day	of June
2003, personally appearer SAN ASSISTANT VICE PRESIDENT	DIA FIGHER			
of UNION PLANTERS BANK, N	T) OMAL ASSOCIATI	ON		_ who as such
officer for and on its behalf acknown	wledged the execution	on of the foregoing	instrument.	
Witness my hand and Notarial Se My commission expires:06/07		setty	Rucelle.	N)
		Notary Public		

Loan No.: 0006029771 Name: HOWARD WHITAKER Payoff Date: 05/19/2003 Employee ID: 2928

WOTAR COUNTY