

# UNOFFICIAL COPY



Recording Requested By:  
Cenlar Federal Savings Bank

Doc#: 0331244143  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/10/2003 11:09 AM Pg: 1 of 3

When Recorded Return To:

Hiten Patel  
146 Azalea Circle  
Streamwood, IL 60107

## SATISFACTION

Cenlar Federal Savings Bank #: 000653111 "Patel" ID: Q41/ Cook, IL

MERS #: 1000381-1000653111-6 VR# #: 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR CONTINENTAL MORTGAGE SERVICES, LTD holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HITEN PATEL & ANILA PATEL,

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CONTINENTAL MORTGAGE SERVICES, LTD

Dated: 04/25/2002 and Recorded 05/07/2002 as Instrument No. 0020518487 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-24-116-025

Property Address: 146 Azalea Circle, Streamwood, IL, 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System,  
Inc as nominee for Continental Mortgage  
Services, LTD

On August 26, 2003

By: 

DONNA J. LYNCH, SECOND VICE  
PRESIDENT

TJK-20030825-0070 ILCOOK COOK IL BAT: 302685 KXILSOM1

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LAWYERS TITLE INSURANCE CORPORATION

**LEGAL DESCRIPTION**

FILE NO. 20200666 POLICY NO. G47-1209647

EXHIBIT A

LOT 25 IN BLOCK 1 IN STREAMWOOD GREEN UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1984 AS DOCUMENT NO. 26980581, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A  
10/17/92

ALTA LOAN POLICY

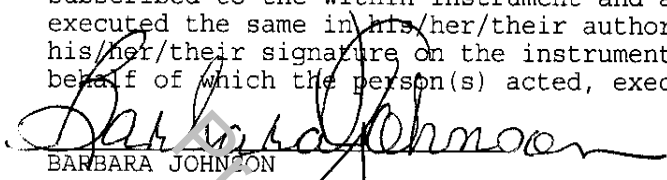
THIS POLICY IS INVALID UNLESS THE COVER SHEET AND SCHEDULE B ARE ATTACHED

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Page 2 Satisfaction

STATE OF New Jersey  
COUNTY OF Mercer

ON August 26, 2003, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



BARBARA JOHNSON  
Notary Expires 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900

TJK-20030825-0070 ILCOOK COOK IL BAT: 30268/1010653111 KXILSOM1

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