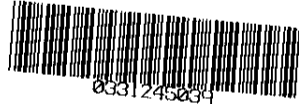


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Loan Nò. 00000000000000001994371157

After Recorded Return to:
MAUREEN A. BOCK
4116 MASON AVENUE
CHICAGO IL 60634

Doc#: 0331245039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 07:51 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 27, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010860430, in Book 7691, at Page 0084, releases, conveys and quit claims unto MAUREEN A. BOCK, A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS: LOT 15 IN BLOCK 12 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-17-413-035

4116 NORTH MASON AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 28, 2003.

CHASE MORTGAGE COMPANY

BY: 
CHRIS WHITE
Vice President

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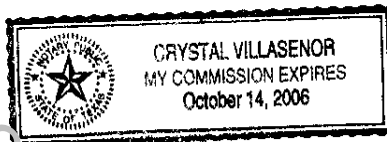
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 28, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SUSAN STEPHENSON

17-908- 

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