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0331245206

Loan No. 0000000000000003053367410

Doc#: 0331245206
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/10/2003 12:07 PM Pg: 1 of 3

After Recorded Return to:
MARY BRADFORD
1568 W 100TH PL.
CHICAGO, IL 60643

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 20, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93710806, releases, conveys and quit claims unto MARY ANN BRADFORD DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 25-08-300-022 VOL. 455

1568 W. 100TH PL, CHICAGO, IL 60643

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, August 26, 2003.

CHASE MORTGAGE COMPANY

BY: Chris White
CHRIS WHITE
Vice President

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3P
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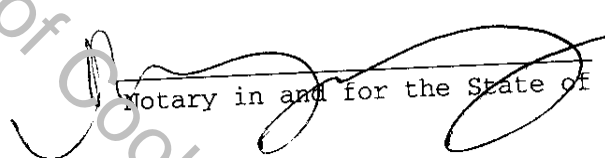
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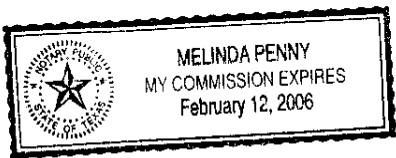
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 26, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MYOSHA MCAFEE

17-908- 

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THE EAST 75 FEET OF LOTS 38 AND 39, IN BLOCK 6 AND THE EAST 75 FEET OF LOTS 40 AND 41 IN BLOCK 6 IN HOUGH AND READ'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS) AND THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 100 ACRES THEREOF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD RIGHTS OF WAY, IN COOK COUNTY, ILLINOIS.