

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION



When Recorded Return To:

JAMES A ANDERSON  
8258 CALDWELL AVE  
NILES, IL 60714

Doc#: 0331202096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/10/2003 12:54 PM Pg: 1 of 2

Property of Cook County Clerk's Office



### Satisfaction

Wamu - VH #:0608892907 "ANDERSON" Lender ID:J22/110/534727 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES A. ANDERSON AND JENNIFER A. ANDERSON, HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee: CU/ AMERICA FINANCIAL SERVICES, INC.

Dated: 11/21/2002 Recorded: 12/11/2002 in Book/Reel/Liter: 9724 Page/Folio: 0005 as Instrument No.: 0021363278, in the county of Cook State of Illinois

Legal: LOT 172 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PART OF BLOCKS 1, 2 AND 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-19-311-056

Property Address: 8258 CALDWELL AVE., NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

54  
P2  
M4  
CA

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA  
On August 21st, 2003

By: *Betty Ambrose*  
BETTY AMBROSE, Assistant  
Vice-President

STATE OF Missouri  
COUNTY OF Stone

ON August 21st, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Adra L. Pogue*  
ADRA L. POGUE  
Notary Expires: 10/01/2005

ADRA L. POGUE  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Stone County  
My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412