UNOFFICIAL COPY



Doc#: 0331202101 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/10/2003 01:10 PM Pg: 1 of 3

60	X		
Release of Deed	Full	Partial	
Know all Men by these consideration of one consideration of one consideration of the consider	dollar, and other good (nowledged, does her	eby release, convey	erations, the receipt and quit claim unto
CONE, NA representatives and a whatsoever Bank may 07/17/00 as Docum registered in the Recothe State of Illinois ap legally described as for SEE ATTACHED EXHIBIT	ssigns, all the right, ti have acquired in, the nent Number 0063 order's/Registrars Offi plicable to the proper ollows, to-wit:	tle, interest, claim or rough or by a certain 89286 _Book_ N/A	and its/his/their heirs, lega demand Mortgage dated _Page_ N/A recorded/ County, in
			O _{FF}

Property Address: 2 STEEPLECHASE LANE

PIN 04-14-407-014-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of > Deed was filed.

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 08/25/03

BANK ONE, M.

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to autho ity given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 1-25-04

OFFICIAL SEAL
MARTHA C. COMBS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Jan. 25, 2006

This instrument was prepared by: FLORINE C. WILLIAMS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007863053 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 109.5 FEET OF THE SOUTH 381.15 FEET OF THE EAST 398.30 FEET OF LOT 24 (EXCEPT THE EAST 33 FEET THEREOF) OF COUNTY CLERK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID AS CREATED BY DEED DATED MARCH 1, 1966 AND RECORDED MAY 4, 1966 AS DOCUMENT 19816772 FROM FAY S. TIDEMAN AND HUSBAND TO FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST AGREEMENT CATED JULY 30, 1965 AND KNOWN AS TRUST NUMBER R-1180 FOR ROADWAY INGRESS AND EGRESS OVER AND UPON THE WEST 324 FEET OF THE EAST 357 FEET OF THE De 39286 NORTH 15 FEET OF THE SOUTH 396.15 FEET OF LOT 24, AFORESAID ALL IN COOK COUNTY, ILLINOIS.

CRUEGAL.

TMJ 03/15/00

12:42:26