## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE THIS OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS OF FILED.



0331204029

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/10/2003 08:15 AM Pg: 1 of 2

Loan No. 0000000 18036107400

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the not s thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto Kelly Wong And Hisae M. Wong, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through of y a certain Mortgage, bearing the date of May 26, 2000, and recorded on June 5, 2000, in Document 00404819 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, Sate of Illinois, to wit:

PIN# 10-25-415-004 LOT 16 IN BLOCK 5 IN BIRCHWOOD WEST, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearing. T'S OFFICE

Address(es) of premises: 2547 WEST FARGO, CHICAGO, IL, 60645-0000

Witness my hand and seal September, 9, 2003.

CHASE MANHATTAN BANK USA, N.A.

Vice President

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 9, 2003.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000008036107400

Inv.
Clarks Office County of: Cook

Prepared by: Erin Kazmaier Record & Return to:

ase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

