

# UNOFFICIAL COPY



0331210153

Doc#: 0331210153  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/10/2003 10:15 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 75142919  
PIN No. 16-18-417-027 AND 028-000018-417-028-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOTS 16 AND 17 IN BLOCK 7 IN SWIGARTS SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) COOK COUNTY, ILLINOIS. A.P.N. #: 16-18-417-027-0000 & 16-18-417-028-0000.**

Property Address: **1131 S EAST AVENUE, OAK PARK, IL 60304**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0030304526**, Parcel ID No. **16-18-417-027 AND 028-000018-417-028-00**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **KYRA L. PYCH AND DANIEL J. PYCH, WIFE AND HUSBAND**

J=IRWIN.031752  
(RIL1)

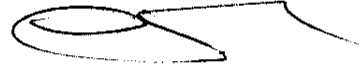
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P2  
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M7  
QK

# UNOFFICIAL COPY

Loan No. 75142919

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 17, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION



CARLA TENEYCK  
VICE PRESIDENT



M.L. MARCUM  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this SEPTEMBER 17, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

