

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0331210166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 10:15 AM Pg: 1 of 2

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (A)*
Loan No. 72702855
PIN No. 26-17-103-031



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT SIX (6) IN D. M. CUMMINGS' RESUBDIVISION OF LOTS 29 TO 46 BOTH INCLUSIVE, IN BLOCK FORTY-SIX (46) IN IRONWORKER'S ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **10630 SOUTH EWING AVENUE, CHICAGO, IL 60617**
Recorded in Volume **9536** at Page **0080**
Instrument No. **0010167786**, Parcel ID No. **26-17-103-031**
of the record of Mortgages for **COOK** County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JAVIER J ACOSTA, AN UNMARRIED MAN**

J=IRWIN.031738
(RIL1)

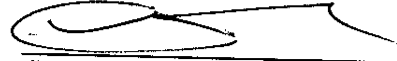
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JHC


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Loan No. 72702855

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 17, 2003

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION


CARLA TENEYCK
VICE PRESIDENT


M.L. MARCUM
ASSISTANT VICE PRESIDENT

Property of COOK'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this SEPTEMBER 17, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of IRWIN MORTGAGE CORPORATION
10500 KINCAID DRIVE, FISHERS, IN 46038

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

