UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 74551284
PIN No. 15-20-403-017

THE REPORT OF THE PART OF THE



Doc#: 0331210173 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/10/2003 10:15 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 300 IN GEORGE F. NIXON AND COMPANIES 22ND STREET ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHIAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1815 DOWNING AVENU Recorded in Volume	UE, WESTCHESTER, IL 60154 at Page
Instrument No. <u>0021160236</u>	Pargol ID No. 45 00 400
OF the recold of Mortgages tor covi	V
to herein.	scribed on said Deed of Trust referred
Borrower: VICKIE CLARK, AN UNMARRIE	D MOMAN

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0331210173 Page: 2 of 2

Loan No. 7455 NOFFICIAL COPY

. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 17, 2003**

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORIGAGE CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM

ASSISTANT VICE PRESIDENT

STATE OF __IDAHO

COUNTY OF BONNEVILLE

Ox) ss

On this **SEPTEMBER 17, 2003**

before me, the undersigned, a Notary

Public in said State, personally appeared CARLA TENEYCK

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISIDENT and

ASSISTANT VICE PRESIDENT respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

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acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 CV)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=IRWIN.031745 (RIL2)