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Doc#: 0331210179
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/10/2009 10:17 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 75548651
PIN No. 14-23-100-040-1004



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 3151 N LINCOLN AVENUE, CHICAGO, IL 60657
Recorded in Volume _____ at Page _____,
Instrument No. 0311231041, Parcel ID No. 14-29-100-040-1004
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: PATRICIA W. G. WONG, A SINGLE WOMAN

J=IRWIN.031756
(RIL1)

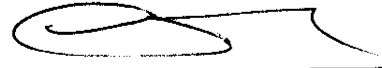
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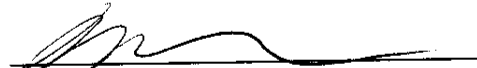
Loan No. 75548651

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 17, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this SEPTEMBER 17, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-07)
NOTARY PUBLIC



06:13

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75548651

Law Title Insurance Company, Inc.

Commitment Number: 166116L

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 204 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF: LOT 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY AS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMS OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 25, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AFORESAID.

Property of Cook County Clerk's Office