

UNOFFICIAL COPY



Loan # 3150060338

Doc#: 0331210231
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 11:22 AM Pg: 1 of 2

RECORD & RETURN TO:
M&I Bank FSB
P.O. Box 5920
Madison, WI 53705-0920

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 11/13/2002 made and executed by EILEEN R. HURLEY, whose address is 5555 N CUMBERLAND #413, CHICAGO, IL 60656; TITLE VESTED AS: EILEEN R HURLEY as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 12-11-200-031-1026

Legal description PARCEL 1: UNIT 413 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF COMDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 09156480 AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P9 AN STORAGE SPACE NUMBER S-9 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME. B B B B B B B B

Property Address: 5555 N CUMBERLAND #413 CHICAGO, IL 60656

Such Mortgage having been given to secure payment of \$ 35,000.00 which Mortgage is of record 12/02/02 as Document No. 0021324427 in Book on Page of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

57
PZ
5
M7
JHC

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 7, 2003.

Guaranty Home Equity Corporation, d/b/a GB Home Equity

By: *Christine A. Koepler*
Christine A. Koepler
Assistant Secretary

STATE OF Wisconsin)
COUNTY OF Milwaukee) ss.

Personally came before me, on July 7, 2003, Christine A. Koepler, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Assistant Secretary of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:
Christine A. Koepler

Nicholas A. Scott
Nicholas A. Scott
Notary Public
My commission expires 05/20/07



Seal:

