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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

BRENDA M BUNKE 90 FULBRIGHT LN SCHAUMBURG, IL 60194



Doc#: 0331213005 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 11/10/2003 07:55 AM Pg: 1 of 2





Satisfaction

Wamu - VH #:5928435071 "BUNK =" Lender ID:F02//1669070817 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp. of America holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRENDA M BUNKE SINCLE AND THOMAS J JOYCE DIVORCED NOT REMARRIED

Original Mortgagee: SERVICE MORTGAGE CORPORATION

Dated: 10/29/1998 Recorded: 11/05/1998 in Book Feel/Liber: N/A Page/Folio: N/A as Instrument No.: 08000639,

in the county of Cook State of Illinois

Legal: UNIT NO. 77-G4 IN OLDE SCHAUMBURG CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: THAT PART OF LOTS //3 AND 64 IN OLDE TOWNE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTET (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1997 AS DOCUMENT 977)6372 AND CONSENT AND AMENDMENT THEREOF RECORDED SEPTEMBER 22, 1997 AS DOCUMENT 97706372, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE THIRD, AN ENDED DECLARATION OF AMENDING THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT O ATED APRIL 10, 1997 AND KNOWN AS TRUST NO. 10-2111 RECORDED IN THE OFFICE OF THE RECORDER OF LEEDS OF COOK, COUNTY ILLINOIS, ON OCTOBER 2, 1997 AS DOCUMENT 97733151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN 07-22-201-002 07-22-201-012 07-22-201-013 07-22-201-015 07-22-201-016 **VOLUME 187**

Assessor's/Tax ID No. 07-22-201-002/012/013/015/016 VOL 187

Property Address: 90 FULBRIGHT LANE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing *KAE*KAEAMRC*08/21/2003 10:08:35 AM* WAMU05WAMT000000000000000465425* ILCOOK* 5928435071 ILSTATE_MORT_REL **MBBAMRC

BATCH

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Satisfaction Page 2 of 2

instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp. of America
On August 21st, 2003

BETTY AMBROSE, Assistant

Vice-President

STATE OF Missouri COUNTY OF Stone

ON August 21st, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory exidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me mat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ADRA L. POGUE

Notary Expires: 10/01/2005

ADRA L. POGUE
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBER Ling CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412