UNOFFICIAL COPY

Loan No. 000000000000001998279848

After Recorded Return to: MARY AND JOHN SAKELARIS 6058 NORTH OLYMPIA AVE. CHICAGO, IL 60631



Doc#: 0331214074
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 10:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, in consideration of having releived full payment of all sums secured to be paid by the mortgage dated November 19, 2002, and recorded/registered in the office of the Recorder of Doeds/Registrar of Titles of COOK County, Illinois, as Document 0021383855, in Bool 3849, at Page 0045, releases, conveys and quit claims unto MARY SAKELARIS JOHN SAKELARIS AN UNMARRIED PERSON A MARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 38 IN SECOND ADDITION TO GEORGE C MST'S CANFIELD TALCOTT RIDGE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 12-01-123-031-0000

6058 N OLYMPIA, CHICAGO, IL 60631

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY ATTURNEY IN FACT FOR OHIO SAVINGS BANK, has caused its name to be hereunto affixed by its duly authorized officer this date, September 4, 2003.

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO

BY:

CHRIS WHITE Vice President

> SV P2 SN M.X.

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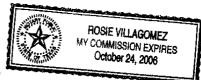
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and ruposes therein set forth.

GIVEN under r_y and and notarial seal this date, September 4, 2003.

Notary in and for the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 30J HOUSTON, TEXAS 77090 RACHEAL WOODS

17-908-