## **UNOFFICIAL COPY**



Doc#: 0331214191

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/10/2003 01:57 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000223829622005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

KADRI RAKIPI, MELIAT RAKJPI

Property

823 WINFAL DRIVE.

P.I.N. 07-12-212-021

Address....:

SCHAUMBURG,IL 60173

heir, legal representatives and assigns, all the right, title interest, claim, or ien and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6269 of Official Records Page 0267 as Locument Number 0030445890, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 21 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT NUMBER 1, BFING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II LINOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Branden Knight

Assistant Secretary

0331214191 Page: 2 of 2

# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 2003.



Jean A. Sheehan, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KADRI RAKIPI, MELIAT RAKIPI 823 WINFAL DR

SCHAUMBURG, IL 60173

Prepared By:

Steven E. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807