

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0630238627



DRAFTED BY:  
Kimberly Montgomery  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0331215051  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/10/2003 07:46 AM Pg: 1 of 2

After Recording Mail To:  
Robert J McDowell  
Nancy G McDowell  
1122 W Armitage Ave Unit 202  
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT J. MCDOWELL, HUSBAND AND WIFE AND NANCY G. MCDOWELL, HUSBAND AND WIFE as Mortgagor, and recorded on 01/13/2003 as document number 0030058300 in the Recorder's Office of COOK County, held by AMERIHOM MTG CO., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 1122 Armitage Ave 20, Chicago IL 60614

PIN Number 14322220491005

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 12, 2003  
ABN-AMRO Mortgage Group, Inc.

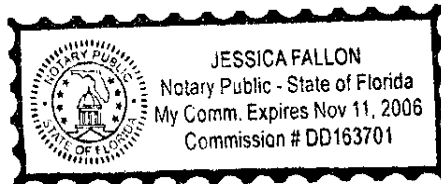
By *Michele Loyal*  
MICHELE LOYAL  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 12, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Jessica Fallon*  
Notary Public

LR663 010 P4H



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202  
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11/11*

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## EXHIBIT A

UNIT 202 AND P12 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF BLOCK 10 OF SHEFFIELD'S ADDITION) IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON EXHIBIT ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

LR423/007  
P4H