UNOFFICIAL COPY



Doc#: 0331215163 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/10/2003 10:52 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

14791377

Index:

0

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest to North American Mortgage Company holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

PETER EPEL

Original Mortgagee:

PROFESSIONAL MORTGAGE CONSULTANT

ID: 883

Original Loan Amt:

\$59,250.00

Property Address:

5510 LINCOLN AVE, MORTON GROVE IL 60053

Date of DOT:

9/30/1998

Date Recorded:

10/7/1998 98899688

Doc. / Inst. No: PIN:

10-21-119-112-1103 10-21-119-112-1162

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest to North American Mortgage Company, has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of October 2003 A.D..

Washington Mutual Bank, FA successor in interest to Nort'i American Mortgage Company

SHERRY DOZA, ASSISTANT VICE PRESIDENT



B (W)

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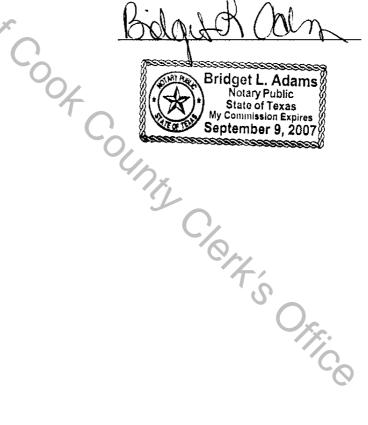
STATE OF TEXAS COUNTY OF HARRIS

On this 29th day of October 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Manual Bank, FA successor in interest to North American Mortgage Company, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I nave hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 14791377

INDEX #:

UNIT NOS. B-406 AND GB-5 IN THE EDENS POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THE EAST 5 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET This in the strain of Collings Clerk's Office THEREO, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF IFT THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS