

UNOFFICIAL COPY



Doc#: 0331215178
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/10/2003 10:52 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 917

Loan #: 10534259
Index: 0
JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that North American Mortgage Company, A Delaware Corporation holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J. BRICHTA AND SUZANNE F. BRICHTA
Original Mortgagee: AMERICAN HOME MORTGAGE GROUP
Original Loan Amt: \$122,600.00
Property Address: 221 E PARALLEL ST, PALATINE, IL 60067
Date of DOT: 12/22/1998
Date Recorded: 1/6/1999
Doc. / Inst. No: 99010733
Book: 8841
Page: 0168
PIN: #02-23-101-125
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, North American Mortgage Company, A Delaware Corporation, has caused these presents to be executed in its corporate name and seal by its authorized officers on the 29th day of October 2003 A.D. .

North American Mortgage Company, A Delaware Corporation

J. B. KERNS, VICE PRESIDENT



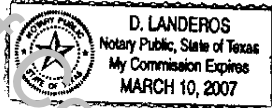
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STATE OF TEXAS
COUNTY OF BEXAR

On this 29th day of October 2003 A.D. , before me, a Notary Public, appeared J. B. KERNS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of North American Mortgage Company, A Delaware Corporation , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said J. B. KERNS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



D. Landeros

D. Landeros

Notary Public
County Clerk's Office



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EXHIBIT 'A'

JOB #: **111_2301**

LOAN #: **10534259**

INDEX #:

County, Illinois

PARCEL 1: LOT 2E IN MAPLE GROVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER LOT 7 IN MAPLE GROVE SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION RECORDED FEBRUARY 7, 1992 AS DOCUMENT NUMBER 92080528. P.I.N. 02-23-101-125

Office of Cook County Clerk's Office