

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
Charyce Tichenor
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 7810295817
 Investor Loan #: 7810295817
 Pool #:
 PIN/Tax ID #: 16062260170000
 Property Address:
 933 COLUMBIAN
 OAK PARK, IL 60302-



Doc#: 0331215125
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 11/10/2003 09:20 AM Pg: 1 of 1

Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL J MANFRED AND KATHERINE MANFRED, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **SUMMIT FINANCIAL MORTGAGE CORPORATION**

Loan Amount: **\$ 334,000.00**

Date of Mortgage: **03/07/2003**

Date Recorded: **03/18/2003**

Liber/Cabinet:


Page/Drawer:

Document #: **0030366027**

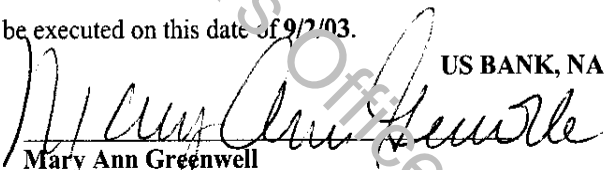
Legal Description: **LOT 17 IN S.T. GUNDERSON AND SONS NORTH OAK PARK SUBDIVISION OF LOT 15 IN MAY MANOR A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 31 TO 37 BOTH INCLUSIVE IN NORTHEAST AVENUE ADDITION TO OAK PARK IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/2/03**.



Teresa Ling
Mortgage Documentation Officer

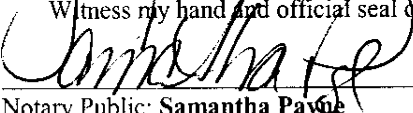


Mary Ann Greenwell
Mortgage Documentation Officer
 US BANK, NA,

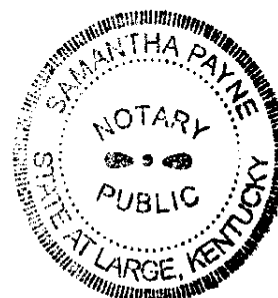
State of **KY** County of **DAVISS**

On this date of **9/2/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell and Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer and Mortgage Documentation Officer** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: **Samantha Payne**
 My Commission Expires: **10/07/2006**



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 147
 8/18