UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

10/22/2003 Date: Account # 678200132 THAT CERTAIN MORTGAGE owned by the undersigned, a Doc#: 0331220023 Eugene "Gene" Moore Fee: \$26,50 National Banking Association Cook County Recorder of Deeds under the laws of the United States Date: 11/10/2003 07:54 AM Pg: 1 of 1 of America executed by SANDRA M. CARMAN, DAVID B. SALYERS of **CHICAGO** Illinois State of 10/23/01 DATED, U.S. Bank National Association ND MORTGAGEE, and fined for record 12/04/01 0011/26309 Document Number or in Book Page 12:10 , in the Nace of: County Recorder, County of COOK State of Illinois secured, fully paid, satisfied, released and discharged. Real Estate Description appears below. Real Estate Description appears on attached sheet. LOTS 37 AND 38 IN LILL'S SUBDIVISION OF BLOCK 2 OF LILL'S AND HEIRS OF DIVERSEY SUBDIVISION OF OUTLOT 12, OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TYLE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1128 WEST WRIGHTWOOD, CHICAGO IL 60614-1315 U.S. Bank National Association ND Bv Sherri J. Bernard, Operations Officer SOT OF MORTGAGE STATE OF North Dakota LOAL# 678200132) SS 3 kecordings COUNTY Cass The foregoing instrument was acknowledged before me this 22nd October, 2003 , by Sherri J. Bernard the Operations Officer of U.S. Bank National Association ND a National Banking Association under the laws of The United States of America on ochalf of the Association RONDA A. SEVERSON Notary Public Notary Signature State of North Dakota My Commission Expires March 18, 2005 **Commission Expires:** This Instrument Was Drafted By: Return To: CHRISTINA REBEL U.S. Recordings Inc. Collateral Processing 2925 Country Dr. Ste 201 P.O. Box 2687 St. Paul, MN 55117 Fargo, ND 58108-2687

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