

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0632423513

DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0331220162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 10:58 AM Pg: 1 of 2

After Recording Mail To:
John M Fetsch
Nancy A Fetsch
1601 W School St 208
Chicago, IL 60657

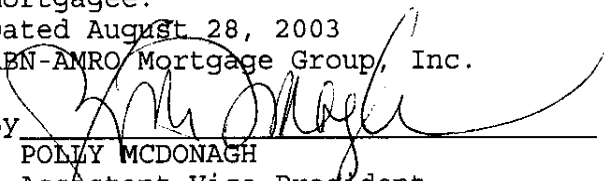
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN M. FETSCH, A MARRIED MAN AND NANCY A. FETSCH, A MARRIED WOMAN, MARRIED TO EACH OTHER as Mortgagor, and recorded on 01/29/2003 as document number 0030133744 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 1601 W School St 208, Chicago IL 60657

PIN Number 14194260421004

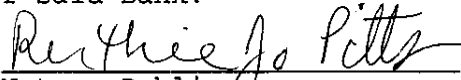
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 28, 2003
ABN-AMRO Mortgage Group, Inc.

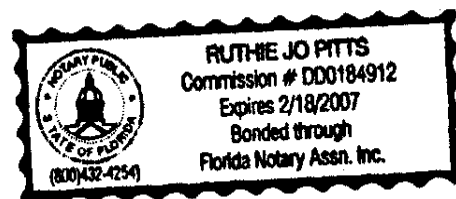
By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 28, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

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EXHIBIT A

PARCEL 1:
UNIT NO. 203 AND PU-47 IN THE TOWER LOFTS CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION BEING A
RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE SE 1/4 OF
SECTION 19, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 95658937 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE
AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION AND
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS
DOCUMENT NUMBER 95658936 AND IN THE EASEMENT AND MAINTENANCE
AGREEMENT RECORDED AS DOCUMENT NUMBER 95658936.

LR423/007
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