

UNOFFICIAL COPY

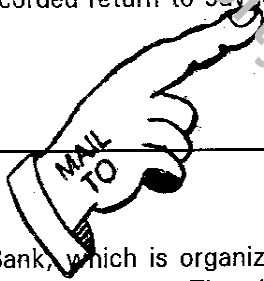


Doc#: 0331229062
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/10/2003 10:18 AM Pg: 1 of 3

Space Above This Line For Recording Data

This instrument was prepared by Jayne Franklin, Nexity Bank, 3500 Blue Lake Drive, Suite 330, Birmingham, Alabama 35243

When recorded return to Jayne Franklin, Nexity Bank, 3500 Blue Lake Drive, Suite 330, Birmingham, Alabama 35243



RELEASE OF MORTGAGE

Nexity Bank, which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by Timothy M. Volkema and Merideth J. Volkema as Mortgagor, and Nexity Bank, as Mortgagee on June 4, 2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on August 6, 2001, in the official record for Cook County, Illinois and is indexed as 0010713068. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1019 W. Jackson Blvd. #2D, Chicago, Illinois 60607 and legally described as:

See attached Exhibit "A". APN: 17-17-224-033-1006.

The Northeast 1/4 of section 17, Township 39 North, Range 14 East

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

Nexity Bank

By Randy Little
Randy Little

S-
P-
J-
M-
J.D.

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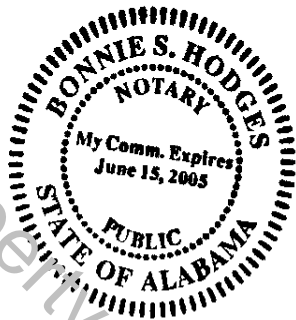
ACKNOWLEDGMENT.

(Lender Acknowledgment)

State OF Alabama, County OF Jefferson ss.
This instrument was acknowledged before me this 15th day of September, 2003
by Randy Little -- VP Consumer Lending of Nexity Bank, a corporation, on behalf of the
corporation.

My commission expires: 6-15-05

Bonnie S. Hodges
(Notary Public) **Bonnie S. Hodges**



Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION**

UNIT NUMBER (B) 2-D IN 1015 W. JACKSON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 1/2 OF LOT 31 AND ALL OF LOT 32 IN EGAN'S SUBDIVISION OF BLOCK 25 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 16 IN DUNCAN'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97003615 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

APN 17-17-224-033-1006

TAX INFORMATION

ASSESSMENTS NOT AVAILABLE

Office of Cook County Clerk's Office

10713068