

UNOFFICIAL COPY



Document Prepared By: ILMRSD-3 12/21/02
CRYSTAL BRISCOE
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0331229217
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 02:00 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02
Loan #: 0006080931
Investor Loan #: 0006080931
PIN/TaxID #: 17-06-430-017-0000
Property Address:
884N PAULINA
CHICAGO, IL 60622

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PATRICK VANDEN HEUVEL, A SINGLE PERSON**

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO**

Loan Amount: **\$ 358,000.00** Date of Mortgage: **09-27-2001** Certificate #:

Date Recorded: **10-09-2001**

Microfilm:

Document #: **0010936202**

Comments:

Legal Description : **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/5/03**.

American National Bank & Trust Co of Chicago

Karen Hampton
Assistant Secretary

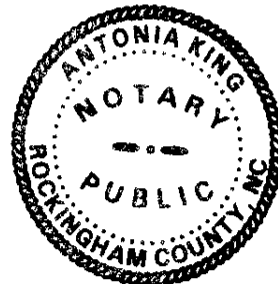
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **5/5/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Karen Hampton**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Antonia King**
My Commission Expires: **12-21-2007**



S4
P2
SU
MY

**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1401 007960193 F1**STREET ADDRESS:** 884 NORTH PAULINA

UNIT 1

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-06-430-017-0000**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 1 IN THE 884 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOT 9 BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010313089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF ~ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010313089.

Property of Cook County Clerk's Office