UNOFFICIAL COPY

rrepared By:	
BRIAN KRIEGER	
2350 E. DEVON-SUITE 108	
DES PLAINES, ILLINOIS 60018	
1	Hill Hall the transporter to the second
<u> </u>	
Record & Return to:	**************************************
Countrywide Home Loans, Inc.	Doc#: 0331234000
1800 Tapo Canyon Road SV-79C	Doc#: 0331234236
Simi Yalley CA, 93063	Cook County B Moore Fee: \$26.50
110#_ <u>00'0' ~0</u> 0'0'153042005N	Cook County Recorder of Deeds Date: 11/10/2003 11/00
MIN# 100015/00009868536	Date: 11/10/2003 11:29 AM Pg: 1 of 2
MERS TELEPHONE# (888) 679-6377	
	SDA OF A DOVERNMENT
Corporation Assignme	SPACE ABOVE THIS LINE FOR RECORDER'S USE
TOAN NO - COLOGO	ent of Real Estate Mortgage
FOR VALUE DECENSOR	
MORTGAGE ELECTRONIC AFGISTRATION SYST	assigns and transfers to EMS_INC_XISAOA AS NOMINEE FOR COUNTRYWIDE 18 Miller Rd., Flint, MI 48501-2026
HOME LOANS, INC.	TRACTOR TOWNS AS NOMINEE FOR COUNTRYLLING
all the rights, title and interest of undersigned in and to that executed by BEVERLY D. STETTER AS TUSIEE OF THE	Certain Real Estate Mortrage
executed by BEVERLY D. STETTER AS TUSTEE OF THE	25tate Worlgage dated July 31, 2002
BEVERLY D. STETTER LIVING TRUST DATED JANUARY 29, 2002	
2002 SHIFTH 29, 2002	
to KEMPER MORTGAGE, INC.	
a corporation organized under the laws of TUP or the	
a corporation organized under the laws of THE STATE JI and whose principal place of business is 2350 E. DEVON-DES PLAINES THEORY 60018	ILLINOIS
and recorded in Book/Volume No.	Recorded on: 8/7/02 @ 8/58
CO20863 COOK	page(s)
described hereinafter as follows:	UNUIV Records State of Tritrows
Commonly known as	r Legal Description)
650 SOUTH RIVER ROAD CONDO 2-308, DES PLAINES,	THUNDES SOOIS
	formal 4. al
thereon with interest, and all rights accrued or to accrue un	der said Real Estate Morigace
STATE OF WISCONSIN	
COUNTY OF DANE	MIT LENDING
SOUTH OF DAILE	
On AUGUST 08, 2002 before	
Me, the undersigned a Notary Public in and for said	
County and State, personally appeared	KELLY SCHUMANN
KELLI SCHUMARN	ASSIST ONT SECRETARY
Known to me to be the Assistant Secretary of the	CV .
Corporation herein which executed the within	
instrument, that the seal affixed to said instrument is the	$\langle \cdot \rangle$ $\langle \cdot \rangle$
corporate seal of said corporation; that said instrument	James AW MISON
was signed and sealed on behalf of said corporation	Witness:
oursuant to its by-laws or a resolution of its Board of	Ball Was
Directors and that she acknowledges said instrument to	ACY L WEBLA
be the free act and deed of said corporation.	A MATADU
Notary Public Mach	A Marian
TRACY L. WEBB	
My Commission Expires 12-18-05	May Public /
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

lev. 12/10/01

DPS 171

0331234236 Page: 2 of 2

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM63539
Assoc. File No: TM63539



GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 2-308 together with its undivided percentage interest in the common elements in River Pointe Condominium, as delineated and defined in the Declaration recorded as document number 97131342, as amended from time to time, in the Southwest 1/4 of Section 16, and part of the Southeast 1/4 of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The excussive right to the use of parking space P2-53 and storage space S2-53, limited common elements, as set forth and provided in the aforementioned declaration of condominium.

STEWART TITLE GUARANTY
COMPANY