

UNOFFICIAL COPY

Prepared By:

FIRST PRIORITY FUNDING
2025 SOUTH ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, ILLINOIS 60005



Doc#: 0331234237
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 11:29 AM Pg: 1 of 2

Record & Return to:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063

ID# 000207887552005N

ATTN: FINAL DOCS DEPARTMENT

MIN# 10001570000985862

MERS PHONE# 888-679-6377

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: C01418

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA AS NOMINEE FOR
COUNTRYWIDE HOME LOANS, INC. * G4318 Miller Rd., Flint, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 2002

executed by

JOSE CARMEN GAMBOA AND

EUSTOLIA GAMBOA, HUSBAND AND WIFE

to FIRST PRIORITY FUNDING

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2025 SOUTH ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No.

0020911392

COOK

, page(s)

Recorded: 8/10/02

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

722 WEST COLFAX STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN

COUNTY OF DANE

MIT LENDING

On AUGUST 02, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GAIL TRUMMER

known to me to be the
and

known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

TRACY L. WEBB

My Commission Expires

12-18-05

By:

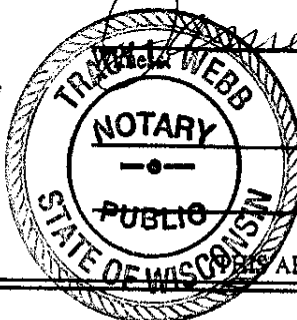
GAIL TRUMMER

Its:

ASSISTANT SECRETARY

By:

Its:



AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/10/01

DPS 171

UNOFFICIAL COPY

ORDER NO.: 1301 - 004296815
ESCROW NO.: 1301 - 004296815

1

STREET ADDRESS: 722 WEST COLFAX STREET
CITY: PALATINE **ZIP CODE:** 60067
TAX NUMBER: 02-15-105-017-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 46 IN JOAN'S GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.