

UNOFFICIAL COPY



Doc#: 0331239112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 10:27 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1938787148

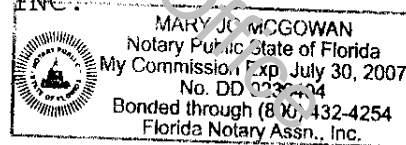
The undersigned certifies that it is the present owner of a mortgage made by JOSEPH BURSOTT AND JACQUELINE BURSOTT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010821210. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:812 MANSFIELD COURT SCHAUMBURG, IL 60194
PIN# 07-17-103-052-0000

dated 08/25/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/25/03 by Steve Rogers the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 53926 DW

Sy
Pz
m
D

UNOFFICIAL COPY

ORDER NO.: 1301 . 004280411
ESCROW NO.: 1301 . 004280411

10821210

STREET ADDRESS: 812 MANSFIELD COURT
CITY: SCHAUMBURG **ZIP CODE:**
TAX NUMBER: 07-17-103-052-0000

COUNTY: COOK

10821210

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2, AREA 8, LOT 6 IN SHEFFIELD TOWN UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NO. 21182109 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21298600, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.