## UNOFFICIAL COPY

Doc#: 0331442091 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 11/10/2003 08:47 AM Pg: 1 of 2

POWER OF ATTORNEY	
of the 610 w. Tas Elewrock, County of COOK, State of Iccines has made, constituted and appointed, and by these presents, does make, constitute and appoint of made, constituted and appointed.	
o made, constituted and appointed, and of the service of the mode, constituted and appointed, and of the service of	
City of 610 w. Twen County of cook, State of 100,0015 true  and lawful attorney for himself and in his name, place and steed to EXECUTE ANY AND ALL	
DOCUMENTS NECESSARY TO EFFECTUATE THE SALE OF THE FROM ER TO SOME	
KNOWN AS WITH THE FOLLOWING LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A	
AND MADE PART HEREOF.	
Giving and grantice unto his said attorney full power and authority to do and perform all and	
A shift - Whenever requisite and necessary to be done in und dover ""	
at the doing thereof, with jull power of substitution and revocation, hereby ratifying and confirming all that his soid attorney or his nominee substitute shall lawfully do or cause to	^
be done by virtue hereof.	P
In testimony whereof, I have hereunto set my hand and seal this day of October.	25
2003.	
Line M. Hermsen	
STATE OF TL ) Official Seel	
) 55 Notary Pullific St. ite of Milmois	
COUNTY OF (OOK) My Commission Expires 05/29/07	
The undersigned, a notary public in and for the above county and state, certifies that known to me to be the same	,
a subscribed as principal to the foregoing power of attorney, appeared	
. A U. I Distance in percent and acknowledge Signific Signification and the control of the contr	
instrument as the free and voluntary act of the principal, for the uses and purposes therein	
set forth.	
Dated 10-1-2005 (SEAL) Would Com	
Notary Public	
My commission expires 72907	
The undersigned witness certifies that	
· · · · · · · · · · · · · · · · · · ·	
power of attorney, appeared before me and the notary public and advantage of the principal, for the uses and	
purposes therein set forth. I believe him or her to be of sound mind and memory.	
(SEAL) Trepared by any	
Dated 10/0/03 (SEAL) Trepared By any	
Witness Do Jacob Wood	· And
Witness David DeLean  Achington Hts, 12 600	) 
09/30/03 10:28 FAX 847 240 1458 SCHEWERE FO	



LOT 51 IN BLOCK 1 IN BERKLEY SQUARE UNIT 8, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1968 AS DOCUMENT NUMBER 20597525 IN COOK COUNTY, ILLINOIS

JK 1 IN BERKLEY
OF SECTION 7, TO.
AIDIAN, ACCORDING TO
MENT NUMBER 20597525 II.

13-W7 4/3 - 0/3