



0331442181

Doc#: 0331442181
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 11/10/2003 10:08 AM Pg: 1 of 2

2002/86696178

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between

National City Bank

herein known as "Subordinating Bank" and its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from Catherine A Casey herein known as "Borrower(s)", which is dated and recorded as Instrument # in the County Recorder's Offices, State of

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of

One Hundred Eighty-Three Thousand Dollars and No Cents (\$183,000.00)

dated and is recorded in Mortgage Records Instrument #, Volume, Page, in the County Recorder's Office, State of

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 15th day of September, 2003.

National City Bank

By: Michael Krawick

Name: Michael Krawick

Title: Officer

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AB

Diane Ezinski
WITNESS

Diane Ezinski

Printed Name of Witness

Diana Finnemore
WITNESS

Diana Finnemore

Printed Name of Witness

STATE OF OHIO
County of Cuyahoga

Before me, the undersigned, a Notary Public, in and for said County and State, this 15th day of September, 2003, personally appeared Michael Krawick, Officer of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: January 9, 2004

County of Residence: Cuyahoga

Cheryl L. Hlucky
Notary Public: Cheryl L. Hlucky

This instrument prepared by Diane Ezinski, National City Bank.

4489298160151769

Please return to NATIONAL CITY BANK, CLS 6750 Miller Road, Loc 01-7120 Brecksville OH 44141

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008169617 UA

#308

STREET ADDRESS: 2800 N. ORCHARD

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-115-038-0000

LEGAL DESCRIPTION:

UNIT NUMBER (S) 308 AND P-55 IN THE 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS AND PARTS OF LOTS IN L.S.WARNERS SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.