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AFFIDAVIT FOR CERTIFICATION OF DOCUMENT COPY (55 ILCS 5/3-5013)

Doc#: 0331442188 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 11/10/2003 10:12 AM Pg: 1 of 3

STATE OF ILLINOIS } } ss. LAICE COUNTY }

I, (print name) Jay Sappala being duly sworn, state that I have access to the copies of the attached document(s) (state type(s) of document(s)) ASSIGNMENT OF MORTGAGE

as executed by (name(s) of party(ies)) American Home Finance

My relationship to the document is (ex. - Title Company, agent, attorney) TITLE CO

I state under oath that the original of this document is lost, or not in possession of the party needing to record the same. To the best of my knowledge the original document was not intentionally destroyed or in any manner disposed of for the purpose of introducing a copy thereof in place of the original.

Affiant has personal knowledge that the foregoing statements are true.

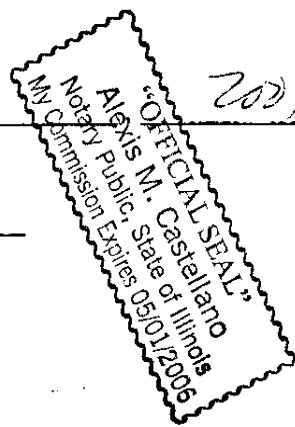
Signature of Jay Sappala

Date 10-14-03

3/AD

Subscribed and sworn to before me this 14th day of Oct

Notary Public signature



SEAL

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<b>Prepared by:</b>  <b>BETH M TOSSEY</b> <b>AMERICAN HOME FINANCE, INC.</b> <b>830 West Northwest Highway</b> <b>Palatine, Illinois 60067</b>	<b>This space above is for Recorder's use:</b>
<b>After recording send to:</b> <b>AMERICAN HOME FINANCE INC.</b> <b>830 W. NORTHWEST HIGHWAY</b> <b>PALATINE, ILLINOIS 60067</b> <b>ATTN: POST CLOSING</b> <b>#0090311408</b>	
<p><b><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></b></p> <p>(ZASSIGN)                      021321-IL</p> <p><b>Page 1 of 2</b>                      #0090311408</p> <p>For value received, the undersigned hereby grants, assigns and transfers to:  <b>REGIONS MORTGAGE INC.</b>  <b>605 SOUTH PERRY STREET</b>  <b>MONTGOMERY, AL 36104</b></p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated <b>November 12, 2002</b> and executed by <b>CRAIG L. SMITH, AN UNMARRIED MAN</b></p> <p>to <b>AMERICAN HOME FINANCE, INC.</b>, a corporation organized under the laws of <b>THE STATE OF ILLINOIS</b> and who's principal place of business is <b>830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067</b> and recorded in Book/Volume No.     ,Page(s)     as document No.</p>	
<p><b>This is Page 1 of 2</b>  <b>This Page must be recorded simultaneously with page 2 of this document!</b></p>	

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#0090311408

021321-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 9 IN BLOCK 13 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

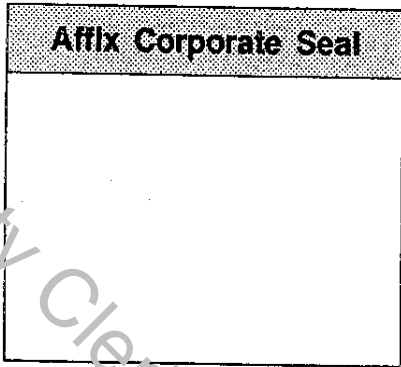
PERMANENT TAX INDEX NUMBER: 13-13-328-022-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by:   
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Johnson

County: lake

Commission Exp: 7-18-2005

Date: 11-12-2008

**This is Page 2 of 2  
This Page must be recorded simultaneously with page 1 of this document!**

