



0331442335

Doc#: 0331442335
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/10/2003 01:07 PM Pg: 1 of 2

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-06-67731

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 2003 executed by DONALD L. DOVGIN AND BLAIR L. DOVGIN, HUSBAND AND WIFE

CTOP

5A3181473

23163763

to PALOS BANK & TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. 0331442334 COOK, page(s) _____, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

12340 S. 91ST AVENUE, PALOS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On OCTOBER 2, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

William J. Paetow
known to me to be the Vice President

and Robert A. Shanks
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

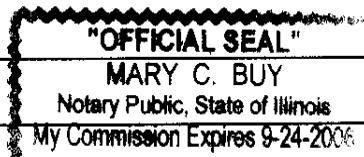
Notary Public Mary C. Buy County,

My Commission Expires 9-24-2006

By: William J. Paetow
Its: Vice President

By: Robert A. Shanks
Its: Vice President

Witness: Mary M. Quinn (2)



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

63-06-67731

RIDER - LEGAL DESCRIPTION

LOT 7 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 1 DICKINSON'S RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING A RESUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY
LOTS 4 TO 6 IN ZIMMERMAN'S RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 33 FEET OF THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) IN SECTION 27, ALSO THE WEST 1/2 OF BLOCK 7 IN MONSON AND SMITH'S 2ND ADDITION TO PALOS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, ALSO BLOCKS 3 AND 4 IN MUNSON AND SMITH'S FIRST ADDITION TO PALOS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 27 ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MAY 26, 1941 AS DOCUMENT NUMBER 12687788 IN COOK COUNTY, ILLINOIS.

23-27-401-009-0000