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Doc#: 0331446264
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/10/2003 01:53 PM Pg: 1 of 2

RECORDED

379704

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

2

RELEASE DEED (ILLINOIS)

Caution: Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLE
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE

PRESENTS,
THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto VALISSA A. HILLIGOSS, SINGLE,
legal representatives assigns, all the right, title interest, claim or
demand whatsoever they may have acquired in, through, or by a certain
Mortgages and Assignment of Rents bearing the 5th day of FEB 1996 and
recorded in the Recorder's Office of Cook County, in the State of Illinois in
Book _____ of _____ page _____ as Document Numbers 96095410 AND
96095411 the premises therein described, situated in the County of Cook,
State of Illinois, as follows, to wit, : **UNIT D IN WOOD STREET CONDOMINIUM,**

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AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE NORTH 50 FEET THEREOF) AND THE EAST 2 RODS OF LOT 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 6 IN AESSOR'S DIVISION OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1969 IN BOOK 170 OF MAPS, PAGES 94 AND 95 AND RERECORDED APRIL 10, 1877 IN BOOK 13 OF PLATS, PAGE 3 AND 4, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25, 298,681, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-15-407-045-1004

Address(es) of premises: 108 W. WOOD STREET, UNIT D, PALATINE, IL 60067

WITNESS ___ hand ___ and seal ___ this 3RD day of JULY, 2003.

BANK OF PALATINE

Jennifer B Helfand (SEAL)

Jennifer Helfand, Loan & Marketing Officer

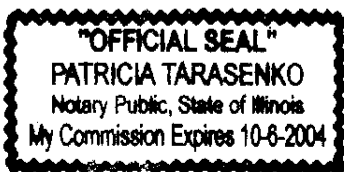
R. A. Maclean (SEAL)

R. A. MACLEAN, Vice President

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STATE OF Illinois }
COUNTY OF Cook } ss.

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Helfand, Loan & Marketing Officer and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day of JULY, 2003.



Patricia Tarasenko
Notary Public

Commission Expires 10-6-4
4 MAIL TO:

This instrument was prepared by P. Tarasenko, Bank of Palatine 1 E. Northwest Highway, Palatine, Il.