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Doc#: 0331447166

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/10/2003 12:04 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requester by: Washington Mutual (TRV: MU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8006018462 LPS #: 2220153 Bin #: 100903 6

KNOW ALL MEN BY THESE PRESENTS THAT WASHINGTON MUTUAL BANK, F.A SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HERLBY CERTIFY, that a certain MORTGAGE dated 10/9/1998 made and executed by CJIAM M SIDDIQUI AND KAUSER SIDDIQUI, HUSBAND AND WIFE to secure payment of the principal sum of \$125000.00 Dollars and interest to FIRST UNITED MORTGAGE in the County of COOK and State of IL Recorded: 11/3/1998 as Instrument #: 9898960% in Book: -- on Page: --(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 15-16-402-050

Property Address: 700 BRISTOL AVE, WESTCHESTER, IL 60154.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT. THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE CR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 13, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Assistant Vice President

IL_021_2220153_80/6018462_GRP4

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STATE OF COUNTY OF Orange

ON October 13, 2003, before me P Monaco, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumert the person(s), or the entity upon behalf of which the person(s) acted, execute, the instrument.

WITNESS MY hand and official seal

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250, Tustin, CA 92780

10/30/2003

P. MONACO Commission # 1405483 lotary Public — California 🕏 Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8006018462 LPS#: 2220153 Bin #: 100903 6

THE NORTH 15 FEET OF LOT 497, ALL OF LOTS 498 AND THE SOUTH 3 FEET OF LOT 499, INCLUDING THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND AJOINING THERETO IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO OP THE COUNTY CLARKS OFFICE WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.