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GEORGE E. COLE® LEGAL FORMS No. 367 REC February 1996

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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Doc#: 0331447170 Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 11/10/2003 12:11 PM Pg: 1 of 3

| STATI | E OF ILLINO | is | } ss. | | Above S | pace for Recorder's use only | |
|--------|---|---------------------|----------------------------|-----------------------|--------------------|---|-----------|
| COUN | TTY OF | Cook | , , , , , , , , , , | | | | |
| | The claiman | , | | ilt Builde | | | <u></u> |
| of | Country | Club Hills | , (5:0) | inty of <u>Cook</u> | | , State of Illinois | , |
| | | | | | | (hereinafter referred to as "Owne | |
| | Cook | County | , Illinois | and stries: | j | | |
| | That on | June 9 | | , 19 x 2002 | , the owner own | ned the following described land in the | County |
| of | Cook | | , State | e of Illinois, to wit | Lot 42 ir | n block 6 in W.B. Walker | S |
| | addition | to Chicago | , a s | ubdivision | of the so | outhwest $\frac{1}{4}$ of section | |
| | 14, town | ship 40 Nor | th, R | ange 13 ea | st of the | third principal | |
| | Meridian | in Cook Co | unty, | Illinois | | | |
| Perma | anent Real Esta | te Index Number(s |): | 13-14-3 | 05-027-00 | 00 | |
| Addro | ess(es) of prem | ises: <u>4334 N</u> | I Lawn | dale Ch | icago, | <u>Illinois</u> | |
| | That on | | | | , po x 2002 | , the claimant made a confect with said | d owne |
| (1) | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | | | |
| | | | | | | | <u>_,</u> |
| (2) to |) | Coi | nstruc | et 16'x20' | Garage | | |
| | | | | | | | |
| | | | | | • | | |

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| for the building (%) to be | ected on said land for the sum of \$ 11690.00 |
|--|--|
| the value of \$6980.00 | 003 completed thereunder: 4: work to |
| | and the second of the second o |
| | |
| | and the control of th |
| That at the special instance and request of sain owner the of | aimant furnished extra and additional materials or and extra and |
| additional labor on said premises of the value of \$XXXXXXX | annant furnished extra and additional materials of and extra and executive and executive and executive extra and executive executive completed same on |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | KXs |
| | s follows, ro-wer <u>Five Thousand Two</u> |
| 1101101 = 7 / | smows, m-we five Thousand Two |
| () | |
| | and the second of the second o |
| nearing due, unpaid and owing to the claimant, after allowing all | credits, the balance of 1,780.00 |
| for which, with interest, the claimant clairs a hen on said fand a | and improvements. |
| | Better Built Builders, INC. |
| 0- | (Name of sole ownership, corporation, or partnership) |
| | By March John Patrick Brazel- MGR |
| This document was prepared by <u>Marie Lubeck 173</u> (Name and Address) | 5) S Cicero Country Club Hills, IL |
| Mail to: Better Built Builders, INC (Name and Address) | 17350 S Cicero |
| Country Club Hills | IL 60478 |
| (City) | (State) (Zip Code) |
| Or Recorder's Office Box No. | |
| If contract made with another than the owner, delete "said permitted by said owner to make said contract." State what was to be done. "being" or "to be," as the case may be | |
| (4) "All required to be done by said contract"; or "work to \$etc. (5) If extras fill out, if no extras strike out | the value of," or, "delivery of materials to the value of |

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| State of Illinois, County of | Cook | | | |
|---|---|---------|---------------|-----------------------|
| The affiant, | Patrick Br | azel | | |
| being first duly sworn, on oath d | | Manager | | |
| | | | | |
| the claimant; that he has read to contained are true. | he foregoing claim for lien | Satu | A Brazi | ne statements therein |
| | | Patric | k Brazel | |
| Subscribed and sworn to | Fore me this /th | day o | November | 1. 1003. |
| Not My Co | "OFFICAL SEAL" MARIE C. LUBEK ary Public, State of Ulinois minission Expires 10/1/6/200 | County | Notary Public | |