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Doc#: 0331447189

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/10/2003 12:26 PM Pg: 1 of 3

This instrument wast be recorded in: COOK County, IT Recording Requested by Washington Mutual (TRVAMC 50) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

2236066 Bin #: 101603 6 Loan #: 8011753137 LPS #:

KNOW ALL MEN BY THESE PRESENT3 THAT WASHINGTON MUTUAL BANK, F.A SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/1/2001 made and executed by GUSTAVO A. PACHECO AND LINDA M. PACHECO, HUSBAND AND WIFE EACH IS TO AN UNDIVIDED 1/2 INTEREST to secure payment of the principal sum of \$139973.00 Dollars and interest to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 10/16/2001 as Instrument #: 0010961594 in Book: on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 19-27-320-057

Property Address: 7725S KOLMAR AVE, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DIED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 21, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. as Mortgagee

Assistant Vice President

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STATE OF CAR

ON October 21, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

-h singina

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) G52/051

10/31/2003

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EXHIBIT A

Loan#: 8011753137 LPS#: 2236066 Bin #: 101603_6

LOT 57 (EXCEPT THE NORTH 3.0 FEET THEREOF) AND THE NORTH 4.50 FEET OF LOT 58 IN 79 TH AND KOLMAR SUBDIVISION, BEING A SUBDIVISION OF THE WEST 20 STOP 1.

OCOOK COUNTY CLERK'S OFFICE ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL