### **UNOFFICIAL COPY**



Doc#: 0331447282

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/10/2003 02:55 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County IL
Recording Requested By:
Option One Mortrige Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 0010912517 LFS #: 2168054 Bin #: 100203\_11

KNOW ALL MEN BY THES! PRESENTS,
THAT Mortage Electronic Registration Systems, Inc., its successors and
assigns hereinafter referred to is the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 3/24/02 made and executed by MICHAEL L. LIBERT.
DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of
\$235000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) AS NOMINEE FOR BNC MORTGAGE. INC. in the County of COOK and State
of IL Recorded: 4/9/03 as Instrument : 2003-0479075 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: ) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHIRGID OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 17-09-309-003-1137, VOL590
Property Address: 616W FULTON UNIT 60, CHICAGO, IL 6)66.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILFD WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOFICE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 14, 2003.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY

Michelle Barney, Asst. Secretary

IL\_021\_2168054\_0020912517\_GRP4

3/3

A

0331447282 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF COUNTY OF ORIGE

ON October 14, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument che person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scale

MICHELE REESE Notary Public

Commission Expires: 4/10/05

Sti.

ORGANICA

ORGANICA Prepared by: FNLPS, 15661 Redhill Ave., Suite 200. Tustin, CA 92780 316 2501

(MIN #:100122200000352119)

10/5/03

10/25/03

MICHELE REESE Comm. # 1300417 IOTARY PUBLIC CALIFORNIA

Orange County

IL\_021\_2168054\_0010912517\_GRP4

0331447282 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Loan#: 0010912517 LPS#: 2168054 Bin #: 100203\_11

PARCEL 1: UNIT 609 AND LPU-24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHINA CLUB LOTFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96629524, IN SECTION 9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. EXECUSIVE RIGHT TO USE S-609, A LIMITED COMMON ELEMENT, AS SET FORTH DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THE FRETO, IN COOK COUNTY, ILLINOIS