UNOFFICIAL COPY

Doc#: 0331447314

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/10/2003 03:35 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, FL
Recording Requeste: By:
Option One Mortgaje Corporation (OOMC)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0005824149 LPS #: 2202628 Bin #: 100703 4

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOUS HEREBY CERTIFY, that a certain MORTGAGE dated 2/25/02 made and executed by MAF ANN P. CHUA AND PETER T CHUA HUSBAND AND WIFE to secure payment of the principal sum of \$162000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 4/18/02 as Instrument #: 0020394469 in Book: -- on Page: -- (Re-Recorded: Inst#. -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-31-302-075-0000

Property Address: 6604N DAMEN AVE, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V174 THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 10, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vice President - Reconveyance and Release

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STATE OF COUNTY OF CRANGE

ON October 10, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGF, State of CA, personally appeared Michelle D. Barney, Vice President - Recorveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 4/10/05

Commission Expires: 4/10/05 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 

669 0701 (MIN #:)

10/11/03

10/31/03

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County

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## **EXHIBIT A**

Loan#: 0005824149 LPS#: 2202628 Bin #: 100703\_4

THE WEST 27 FEET OF THE EAST 95 FEET OF THE SOUTH 52.75 FEET OF LOT 19 IN ROBEY EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE EAST 490 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE SOUTH 19.75 FEET OF LOT 19 (EXCEPT THE EAST 95 FEET THEREOF) IN ROBEY EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE F. OF Th. GE 14, E..

Clarks

Office EAST 490 PETT OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORHT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.