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## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0331449219 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/10/2003 03:58 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 460 Loan No. 0007946015

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK WINNETKA, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Lasalle Bank National Association not personally but as trustee on behalf of Lasalle Bank National Association a Trustee U/T/A dated 10/15/79 and known as Trust No. 47704 and Harris Bank Winnetka, N.A.

2618 N. Burling Street, Chicago, IL 60614

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of March, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0312533120, to the premise therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 38 IN BLOCK 2 IN THE SUBDIVISION OF OUT LOT 'E' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSUIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertailing Permanent Real Estate Index Number(s): 14-28-302-014-0000 Witness hands and seals, November 6, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 6, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Please mail recorded document to:

Jav Einhorn 1939 Central ISt Evanston, IL 60201

"OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

This instrument was prepared by: xxx, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008