

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0331450265
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/10/2003 03:07 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

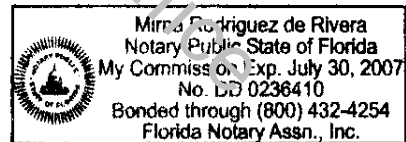
L#:17457512

The undersigned certifies that it is the present owner of a mortgage made by SOO HYUK CHON AND YOUNG JA CHON to FIRST ILLINOIS BANK OF EVANSTON, N.A. bearing the date 04/28/88 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 88-185470. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9352 NORTH LOWELL SKOKIE, IL 60076
PIN# 10-15-215-035
dated 05/05/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/05/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Mirna
Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SK 20355

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EXHIBIT 'A'

17457512

LOT 3 (EXCEPT THE SOUTH 4 FEET THEREOF) AND ALL OF LOT 2 IN
BLOCK 14 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A
SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office