UNOFFICIAL COPY

No. 810 REC April 2000

WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

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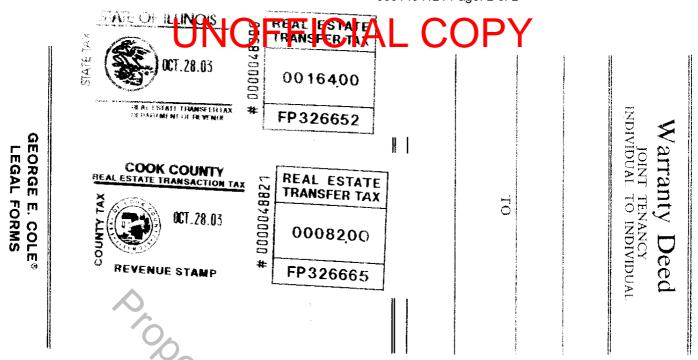


Doc#: 0331404121

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/10/2003 02:50 PM Pg: 1 of 2

Above Space for Recorder's use only

io. a particular project		Above Spa	ice for Records	i S use only	
THE GRANTOR(S) JOHN J. VALENT HENRY, DIVORCED AND NOT SINCE		NOT SINCE	REMARRIED A	ND MARIANNE	
of the VILLAGE of TINLEY PARK CO	unty of <u>COOK</u>	State of	ILLINOIS	_ for and in conside	ration
of TEN & NO/100(\$10.00)	DOLLARS, and other	good and va	luable consider	ations in hand paid	,
CONVEY(S) and and S. NORMAN HAMPTON AND ELIZABETH S.	WARRANTS(S)	BROOK LANE,	to DAVI	D HAMPTON, , IL 60491	
	(Names and Address				
not in Tenancy in Common, but in JO	INT TENANCY, the	following d	escribed Real	Estate situated in t	he
County of COOK	in the State of Eli	nois, to wit	:		
		SEE REVE	RSE		
		C			
		(0)	h/		
hereby releasing and waiving all rights under a AND TO HOLD said premises not in tenan	and by virtue of the Home cy in common, but in join	estead Exempti nt tenancy fore	or. Laws of the S ver.	itate of Illinios. TO F	IAVE
Permanent Real Estate Index Num	nber(s): 27-23-107-	086	— O _x		
Address(es) of Real Estate: 8461 STEVE	N PLACE, TINLEY P.	ARK, IL 604	477		
10110A	DATED this:	Sp 30	day of Sep	report 20 03_	
Please JOHN J. VALENTIN	E (SEA)	L) MARIANNI	anne Her E HENRY	vy (S	SEAL)
print or type name(s) below	(SEA	L)		(S	SEAL)
signature(s)					
	aforsaid, DO HEREE			blic in and for said C . VALENTINE ANI	
IMPRESS Personally kn	own to me to be the san	ne nerson S	whose name S	ARE subscribed	to the
SEAL foregoing inst	trument, appeared before and delivered the said ins	me this day in	person, and acl	cnowledged that $\frac{T}{\text{act}}$ ee and voluntary act,	h <u>ey</u>
	oses therein set forth, inc			•	



LOT 20 IN WESTBERRY VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF THE FOLLOWING DESCRIBED PART OF OUTLOT "A", BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY MOST SOUTHEAST CORNER AS DESIGNATED BY COORDINATES 855.00 NORTH AND 1632.23 EAST OF THE PLAT OF SUBDIVISION OF WESTBERRY VILLAGE; THENCE WEST ALONG THE SOUTHERLY MOST SOUTH LINE OF SAID WESTBERRY VILLAGE 185.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 50.00 FEET TO A POINT; THENCE NORTH 110.00 FEET TO THE SOUTH LINE OF STEVEN PLACE AS DEDICATED BY THE PLAT OF SUBDIVISION OF SAID WESTBERRY VILLAGE; THENCE EAST ALONG THE SOUTH LINE OF SAID STEVEN PLACE 50.00 FEET; THENCE SOUTH 110.00 FEET TO THE POINT OF REGINNING, ALL IN COOK COUNTY, LLLINOIS.

MY COMMISSION EXPIRES JULY 9, 2005 Given under my hand and official seal, this Commission expires 20 _____

OFFICIAL SEAT THERESE MARK NOTARY PUBLIC - STATE OF ILLINOIS

This instrument was prepared by SOKOL & MAZIAN, 60 ORLAND SQUARE DRIVE, SUITE 202, ORLAND PARK, IL 60462 (708)460-2266 (Name and Address) Name)

4244446657

(Address) SEND SUBSEQUENT TAX BILLS TO DAVID HAMPTON NORMAN HAMPTON AND ELIZABETH STAS (Name) 8461 STEVEN PLACE TINLEY PARK, IL 60477

OR

RECORDER'S OFFICE BOX NO.

(City, State and Zip)