

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Doc#: 0331410106
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/10/2003 01:34 PM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
NINA AFREMOW

to RIVER VALLEY FINANCIAL INC

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated December 27th,
2001, calling for the original principal sum of _____
ONE HUNDRED FIFTY FIVE THOUSAND SIX HUNDRED DOLLARS
AND 00/100

dollars (\$155,600.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020090077 of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

LEGAL ATTACHED
PROPERTY ADDRESS 100 N MILWAUKEE AVE, WHEELING, ILLINOIS 60090
PARCEL # 03-02-410-136-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of August, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NINA AFREMOW
0006079538

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of August 2003, personally appeared SANDRA MCALPIN

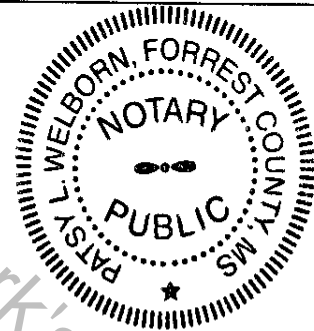
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006079538
Name: NINA AFREMOW
Payoff Date: 07/16/2003
Employee ID: 2928

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1-707 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED MARCH 15, 1999 AS DOCUMENT 99248118.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 AND STORAGE SPACE S-1-707, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793.

Property of Cook County Clerk's Office