## **UNOFFICIAL COPY**



Doc#: 0331416175

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/10/2003 07:35 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

15343224

Index:

0

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

CAROL A. HANSON AND KEI NETH HANSON AND GERALDINE HANSON

Original Mortgagee:

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS") SOLELY AS A

NOMINEE FOR BANK ONE, N. A.

ID: 10

Original Loan Amt:

\$150,000.00

**Property Address:** 

1614 WEST CATALPA AVE, CHICACO, 1, 60640

Date of DOT:

1/31/2001

Date Recorded:

2/9/2001 0010110893

Doc. / Inst. No:

1407205026

PIN: Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MEES), has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of October 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



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### STATE OF TEXAS COUNTY OF HARRIS

On this 29th day of October 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Bri 10 of L. Adams %
No. 17 Public
State of Towns
My Commiss on Elpires
September 0 2007

Bridget L. Adams
Notary Public
State of Texas
An Commission Expires
September 9, 8007



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### **EXHIBIT 'A'**

JOB #: 111-2301

LOAN #: 15343224

INDEX #:

LOT 11 AND THE EAST 10 FEET OF LOT 12 IN BLOCK 4 IN EDGEWATER HEIGHTS. BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST 1/4 OF THE NORTHEAST PION S, IN CO.

COOK COUNTY CLERK'S OFFICE 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID'AI', IN COOK COUNTY ILLINOIS.