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Doc#: 0331416183

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 11/10/2003 07:35 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

19163705

Index:

0

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received find payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge wait mortgage.

Original Mortgagor:

THOMAS W. SMITH AND DIANE M. SMITH

ID: 10

Original Mortgagee:

INTERSTATE BANK

Original Loan Amt:

\$102,300.00

Property Address:

14444 MOZART AVE, POSEN, IL 60419

Date of DOT:
Date Recorded:

11/25/1998

Doc. / Inst. No:

12/11/1998 08130441

PIN:

28-12-108-041

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MFPS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 29th day of October 2003 A.D..

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



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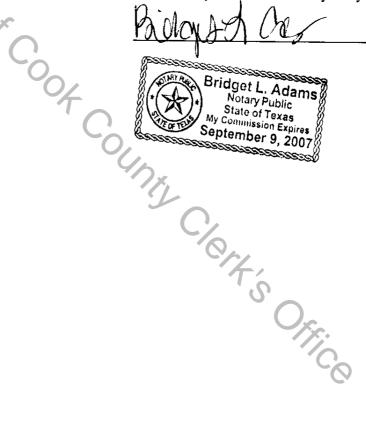
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STATE OF TEXAS COUNTY OF HARRIS

On this 29th day of October 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 19163705

INDEX #:

Lots 15, 14 and the South 5.26 feet of Lot 13 and the East Half of the vacated alley lying West of and adjoining said Lots in Block 5 in James A. McDonalds Subdivision of the Northwest Quarter of Section 12, Township 36 North, Pange 13, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO DESCRIBED AS FOLLOWS:

Lot 11 in Pos. a Meadows Unit 1, being a Resubdivision of parts of James A. McDonalds Subdivision of the Northwest Quarte real Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.