

# UNOFFICIAL COPY

**SPECIAL  
WARRANTY  
DEED**



Doc#: 0331419001  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/10/2003 08:40 AM Pg: 1 of 3

*The above space reserved for Recorder's use only.*

*20/31/11/2003*

**THIS INDENTURE**, made this 25 day of September 2003, between **MAJOR BHATTY**, Grantee, and **GMAC MORTGAGE CORPORATION**, a corporation created and existing under and by virtue of the laws of the state of Ill and duly authorized to transact business in the State of Illinois, Grantor, WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and legally described on **Exhibit A** attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on **Exhibit A** attached hereto.

City of Chicago  
Dept. of Revenue  
322970



Real Estate  
Transfer Stamp  
\$637.50

11/07/2003 09:18 Batch 11869 5

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, by its Vice President, and attested by its Assistant Secretary, this 25 day of September, 2003.

### GMAC MORTGAGE CORPORATION,

IMPRESS  
CORPORATE SEAL  
HERE

By: [Signature]  
~~Vice President~~

Attest: [Signature]  
Asst. Secretary

State of CT, County of Fairfield. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen Stevens, Sara Waite personally known to me to be the Vice President of the corporation and personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25 day of September, 2003.

My Commission Expires 9/30/2004

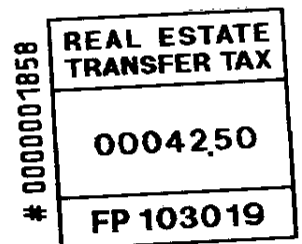
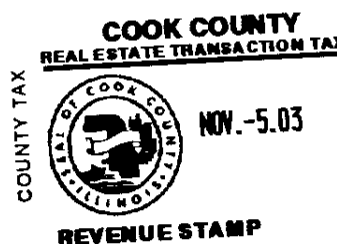
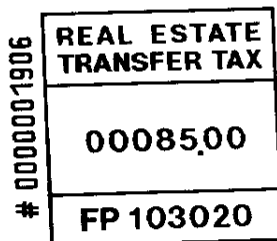
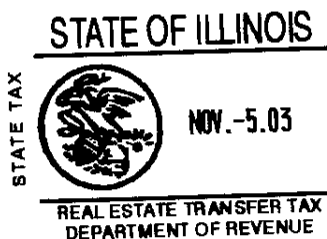
Commission expires \_\_\_\_\_

[Signature]  
Notary Public

This instrument was prepared by Bruce K. Shapiro, 555 Skokie Blvd, Suite 500, Northbrook, Illinois 60062.

Mail to :  
W. Brand Bobosky, Esq.  
50 West Chicago Avenue  
Naperville, IL 60540

Mail Subsequent Tax Bills To:  
Major Bhatt  
869 East Schaumburg Road  
Schaumburg, IL 60194



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EXHIBIT "A"  
LEGAL DESCRIPTION

**LOT 20 AND THE SOUTH 15 FEET OF LOT 19 IN LEWIS AND BARNES SUBDIVISION OF BLOCK 13 OF ALVIN SALISBURY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN COOK COUNTY, ILLINOIS

Subject to: General real estate taxes not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property

Permanent Real Estate Index Number(s): **16-05-428-034-0000**

Address of Real Estate: **812 NORTH MASSASOIT AVENUE, CHICAGO, ILLINOIS 60651**