

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded ~~Mail to:~~
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0331422093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/10/2003 12:07 PM Pg: 1 of 2

L#: 82123A
mail to:
Service Link
4000 Industrial Blvd.
Aliquippa, PA 15001

836097

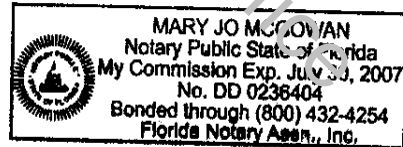
The undersigned certifies that it is the present owner of a mortgage made by SHARON M RILEY FKA SHARON M FORSTER & DONA L SCHWARZ to LASALLE BANK FSB bearing the date 04/13/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97281890. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 14844 LAWDALE MIDLOTHIAN, IL 60445
PIN# 28-11-311-024
dated 10/27/03
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/27/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMCAT PD 306PD DE

Handwritten initials/signature

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EXHIBIT 'A'

82123A

THE SOUTH 1/2 (EXCEPT THE SOUTH 31 FEET THEREOF) OF THE NORTH 2/3 OF LOT 22 IN MIDLOTHIAN HIGHLANDS NO. 2 A SUBDIVISION OF THAT PART OF THE NORTH 1/2 EAST OF THE CHICAGO ROCK ISLAND & PACIFIC RAILROAD COMPANY LANDS & WEST OF THE EAST 693 FEET THEREOF, OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office