



0331426029

Doc#: 0331426029
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/10/2003 11:12 AM Pg: 1 of 2

1296845 877 3/13

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

0331426028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-40-40582

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 2003
executed by PALOS BANK AND TRUST COMPANY
AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1996
AND KNOWN AS TRUST NUMBER 1-3970

Jep

to PALOS BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
13232 OAK RIDGE TRAIL, PALOS HEIGHTS, ILLINOIS 60463
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On SEPTEMBER 30, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

William J. Paetow
known to me to be the Vice President
and Robert A. Shanks
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]

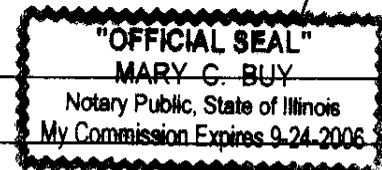
By: William J. Paetow
Its: Vice President

By: Robert A. Shanks
Its: Vice President

Witness:

[Signature]

Notary Public *Mary C. Buy* County,
My Commission Expires 9-24-2006.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

23-36-303-124-1051

Property of Cook County

PARCEL 1: UNIT NUMBER 13232 IN OAK HILLS CONDOMINIUM II AS DELINEATED ON SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23771002 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED DATED NOVEMBER 17, 1979 AND RECORDED JANUARY 8, 1980 AS DOCUMENT 25310443 FROM BURNSIDE CONSTRUCTION COMPANY TO ALYCE H. LALAND FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

61-40-40582