# UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN	
COOK COUNTY, ILLINOIS	
)	l
F. J. KERRIGAN PLUMBING	l
COMPANY, INC.	,
Claimant,	)
)	)
v. )	}
)	)
GOSSER CONSTRUCTION CO.,	)
ALAN FORTINI-CAMPBELL AND)	)
LISA FORTINI-CAMPBELL, HIS	)
WIFE, A. 1 UNKNOWN OWNERS,)	
TRUSTEES & LIEN CLAIMANTS; )	)

Defendants.

Doc#: 0331427055
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/10/2003 03:04 PM Pg: 1 of 4

RECORDER'S USE

#### IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY Mechanics' Lien Document No. 0323150165

WHEREAS, the undersigned, F.J. Kerrigan Plumbing Co., Inc. heretofore, on the 19<sup>th</sup> day of August 2003, filed in the above office a Claim for Lien against GOSSER CONSTRUCTION CO., the contractor, an Illineis corporation located at 840 Romona Road, Wilmette, Illinois, 60091, UNKNOWN OWNERS, TRUSTEES & LIEN CLAIMANTS, and ALAN FORTINI-CAMPBELL AND LISA FORTINI-CAMPBELL, HIS WIFE. Said last named entity is the current Owner for the construction project roing constructed on the real estate commonly known as 2302 Harrison Street, City of Evanston, County of Cook, State of Illinois (the "Project.") to wit:

See Exhibit "A" attached hereto and incorporated herein by reference which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$2,000.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 31st day of October 2003.

F.J. Kerrigan Plumbing Co., Inc.

By:

Attorney and Agent of F.J. Kerrigan Plumbing Co., Inc.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK	) ) SS. )		
I Greg K. Trott County, in the State aforesaid, do he to me to be the same person whos before me this day in person and a instrument as his free and voluntary Given under my hand	ereby certify the se name subsocknowledged	nat Alan H. Nelson cribed to the foregothat he signed, sealed	ing instrument, appeared ed and delivered the said
		Ohney Clay	T'S OFFICE

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### **UNOFFICIAL COPY**

**EXHIBIT A** 

Legal Description:

LOT 3 IN BLOCK 2 IN HARTREY'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF FRACTION. L.S. SICTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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### TO WHOM IT MAY CONCERN:

WHEREA	S the undersigned has been em	ployed by	Gosser Constr	uction			
	labor and material for plumbing						
	emises known as 2302 Ha	rrison, Evansto	n, IL.				·
of which	Fortini - Campbell Residence					i	s the owner.
	THE undersigned, for and in co	onsideration of	Seven thousan	d three hund	red and nine	ty and 00/00	
\$	7,390.00 Dollars, a	and other good a	nd valuable consid	lerations, the r	eceipt where	of is hereby	
acknowled	ged, do(es) hereby waive and relea						
State of Illi	nois relating to mechanics' liens, wi	th respect to and	on said above-de	scribed premis	ses, and the i	mprovements	
ihereon, ar	nd on the material, fixtures, apparat	us or machinery	furnished, and on	the moneys, f	unds or other	consideration	ıs
due or to b	ecome due from the owner, on acc	ount of all labor.	services, material,	fixtures, appa	ratus or macl	ninery,	
heretofore	furnished, or which may be furnished	ed at anv time he	reafter, by the unc	lersigned for the	ne above des	cribed	
	INCLUDING EXTRAS.*		, ,	Ū			
DATE		MPANY NAME	F.J. Kerriga	n Plumbind	Co., Inc.		
DATE		DR <b>#</b> SAS	811 Ridge R			01	
CICNATI	IRE AND TITLE		811 Juge III	yau, vriine	ite, 12 000.	President	
*EXTRAS II	NOLUDE BUT ARE NOT LIMITED TO	HANGE ORDERS	BOTA ORAL & WE	RITTEN, TO THE	CONTRACT		
	E IU INOIC	CONTRACTO	R'S-AFFIDAVIT		· · · · · · · · · · · · · · · · · · ·		
	OF COOK }	7 7	$\overline{\lambda}$				
	IT MAY CONCERN:		$\vec{a}$				
	UNDERSIGNED (NAME) Michael	J. Kemidan 🕉	BEING DULY S	NORN, DEPO	SES AND SA	YS THAT HE	OR SHE IS
	N) President	750	F F.J. KER	RIGAN PLUMI	BING CO., IN	<u>C.</u>	WHO IS THE
•	CTOR FURNISHING plumbing		<b>5</b>			G LOCATED	AT
OOMINA	2302 Harrison, Evanston, IL.			_			
OWNED	By Fortini - Campbell Residence						
	otal amount of the contract including	a extras* is \$	28,074.0	)	on which he	or she has r	eceived payment
	20,684.00	prior to this nav	ment. The ali wai				
of \$	nally and that there is no claim eith	or local or equita	hle to defeat in a v	alidity of said	waivers. Tha	t the following	are the
unconditio	d addresses of all parties who have	furnished mater	ial or labor, or by "	for said work	cand all parti	es having con	tracts
names an	d addresses of all parties who have htracts for specific portions of said v	rumished maler	al ontoring into the	construction	thereof and th	ne amount due	e or to
or sub cor	ntracts for specific portions of sale v	voik of for materi	aremening into the	Lrequired to co	omplete said	work accordin	a to
	ue to each, and that the items men	noneu include ali	labor and materia	i require 2 to co	ompieto sala	non accordin	9.0
plans and	specifications:		· · · · · · · · · · · · · · · · · · ·	$\overline{}$		1	<u> </u>
				CONTRACT	ANIOUNT	THIS	
		14711	T 500	PRICE INCLDG	PAID	PAYMENT	BALANCE DUE
	IAMES AND ADDRESSES	VVIII	AT FOR	EXTINO	(*)-		DALAITOL BOL
All labor is	s fully paid to date.		<del></del>			<u></u>	· w
All materi	al is taken from paid up stock and d	lelivered to the jo	b site in our trucks	S			
Our princi	ple supplier is the Morton Grove Su	ipply Co. of Mort	on Grove, IL.	<del></del>		(0)	
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TOTAL L	ABOR AND MATERIAL INCLUDIN	IG EXTRAS* TO	COMPLETE.	<u>. \</u>	<u> </u>		
						_	
That there	e are no other contracts for said wo	rk outstanding, a	nd that there is no	thing due or to	become due	to any persor	n for
material.	labor or other work of any kind done	e or to be done u	pon or in gonfiecti	on with said w	ork other thai	n above stated	l.
		SIGNATURE	<i>///</i> / ////				•
DATE:	10/27/2003		27th	DAY OF.	October	2003	<u>-</u> 
SUBCR	BED AND SWORN TO BEFOR		ZIMP V	— <u> </u>	100-	tian	_
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*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE NOTARY PUBLIC							
ORDERS	S, BOTH ORAL AND WRITTEN, TO	THE CONTRAC	<i>r</i> I	4	1101	~~~	=
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