

UNOFFICIAL COPY

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RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0331429204
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/10/2003 11:35 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Jon J Soble
Stacey Soble
9545 Harding Ave
Evanston, IL 60203-1019

SEND TAX NOTICES TO:

55405211870

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JON J. SOBLE and STACEY P. SOBLE, 9545 HARDING AVE., EVANSTON, IL 60203**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of May, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0312711128, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 11 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF SAID LOT 11 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF SAID LOT 11, ALSO THE NORTH 15 FEET OF LOT 12, TOGETHER WITH THE WEST 1/2 OF VACATED ALLEY LYING EAST OF THE NORTH 15 FEET OF LOT 12, ALL IN BLOCK 1 IN THE HIGHLAND'S EVANSTON, LINCOLNWOOD SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 7.5 CHAINS OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **9545 HARDING AVE., EVANSTON, IL 60203**. The Real Property tax identification number is **10-14-101-043**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **10-14-101-043**

Address(es) of premises: **9545 HARDING AVE., EVANSTON, IL 60203**

Witness Our hand and seal, this 4th day of November 2003

By: Anne L. Conro (Name & Title) Vice President (SEA)

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55905821870

(Continued)

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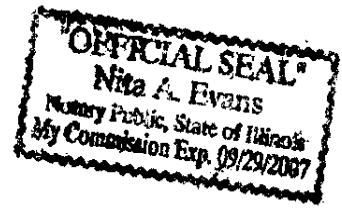
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

STATE OF ILLINOIS)
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COUNTY OF Kane)

On this 4th day of November, 2003, before me, the undersigned Notary Public, personally appeared Anne L Conro and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____

LASER PRO Lending, Vnr 5 20 00 010 Corp. Harlan Financial Solutions, Inc. 1997 2003 All Rights Reserved - IL PLPLICFRILPLURELEASE OFC TR-22304 PR



Cook County Clerk's Office