H1870577 Wilman CFX

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Doc#: 0331433082

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 11/10/2003 07:56 AM Pg: 1 of 5

SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:)AMY County

Chi as 10 7. 60651

Prepared By:

500

20-15 414-022

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I, DANNY CROUT SR

922 BOURNEWOOD SUGARLAND, TX 77478

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)(d)

Page 1 of 4

Initials A. C. So







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herewith nominate, constitute and appoint

anny Crout Ir.

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally described as:

whose address is 6122 S. EVANS CHICAGO, IL 60637

therw Othorized Colors Tist No. and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

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Initials: P.C. L.

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Probably of Coot County Clark's Office exercised

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to FEBRUARY 18, 2004 , shall be revoked.

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

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Initials: A.C. Su.

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-WARNING. THIS FORM MUST BE NOTARIZED

STATE OF TEXAS COUNTY OF HARRIS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8-27-03 BX Danny Crout Sc.

NOTARY PUBLIC SIGNATURE

SHAMEKA WHITING
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 09-03-06

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 HL8705272 NDA

STREET ADDRESS: 6122 S EVANS

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

THE SOUTH 30 FEET OF THE NORTH 40 FEET OF LOT 5 IN BLOCK 3 IN THE RESUBDIVISION PA 1/4 C.
MERIDIAN,

COLUMNIA CIONAS OFFICO OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

LAN

10/21/03