## **UNOFFICIAL COPY**

0331433273

GLENVIEW STATE BANK ATTN: Emma Afshin 800 WAUKEGAN RD GLENVIEW, IL 60025 847-729-1900

Doc#: 0331433273 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/10/2003 01:25 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

**GRANTOR** 

NAME PERRY W JOHNSON SUSAN J KANTER BORROWER

NAME PERRY W JOHNSON SUSAN J KANTER

**ADDRESS** 

5820 CAROL AVE MORTON GROVE IL60053

ADDRESS

5820 CAROL AVE MORTON GROVE IL 60053

OFFICER INTEREST RATE

PRINCIPAL AMOUNT/ AGREEMENT LATURITY DATE

7.1250%

\$93.000.00

CUSTOMER NUMBER

10AN NUMBER

3037884

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19th day of January 1998, and recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book and , and recorded in the records, on Page , as Document No. 98077437 and in Book of records, on Page as Document No. , to the premises therein described as follows, situated in the County of Cook , State of Illinois , to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-20-201-048-0000

Address(es) of Premises: 5820 CAROL AVE

Box 343 1914698

MORTON GROVE

ΙL

60053

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CENTENNIAL TITLE INCORPORATED

331433273 Page: 2 of 2

## **UNOFFICIAL COPY**

Witness its hand and seal, this 12t kday of September 2003

Witness its hand and seal, this 12t iday of September	L. 5002
	MORTGAGEE: GLENVIEW STATE BANK
	Charles Kaindard
	By: The second
	Its:
[Seal]	Dark M. Panker
•	Attest:
	Its:
	115.
This instrument was prepared by:	800 Waukegan Road, Glenview IL 60025
Glenview State Bank, Attn: Emma Alsilin	800 Waukegan Road, Glenview 12 oct-
Lender Telephone No. 647-729-1900	
STATE OF ILLINOIS	
STATE OF ILLINOIS	
COUNTY OF COOK	- a verberny
a rotary public in a	and for said County, in the State aforesaid, DO HEREBY
n Dours	onany known to me to hinda M Parker
	n t of said corporation, and personally known of said corporation, and personally known
personally known to his a makes names are supported t	to the foregoing instrument, appoint
to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same persons whose names are successful to me to be the same person and severally acknowledged that as such the same person and severally acknowledged that as such the same person are successful to the same person and severally acknowledged that as such the same person are successful to the same person and severally acknowledged that as such the same person are successful to the	and delivered the said instrument and caused the corporation to
be affixed hereto, pursuant to authority given by the Board act, and as the free and voluntary act of said corporation, if	10' Me uses and harbones masses
	2002
Given under my hand and so	eal this 12th day of September 2003
Given under my and	
	Mann Flech
	Notary Public
	Table 1000000000000000000000000000000000000
	Commission expires:
	My Carezas and acceptable
SC	HEDULE A
THE ALL OF LOTS 45 AND 46 IN	
LOT 44 (EXCEPT THE WEST 15 FEET	) AND ALL OF LOTS 45 MM
	COMPANY'S DEMPSIER TERMINAL NSHIP 41 NORTH. RANGE 13, EAST OF THE NSHIP 41 NORTH. RANGE 13, EAST OF THE OF WHICH SUBDIVISION IS RECORDED AS
SUBDIVISION, IN SECTION 20, 10W	NSHIP 41 NORTH. RANGE TO, EMPLOYED AS OF WHICH SUBDIVISION IS RECORDED AS MORTON GROVE IN COOK COUNTY. ILLINOIS.
THIRD PRINCIPAL MERIDIAN, PLAT DOCUMENT 8952268. IN VILLAGE OF	MORTON GROVE IN COUR COUNTY. 1221
DOCUMENT 0325500. TH	