

# UNOFFICIAL COPY

This instrument was prepared by:



Peggy Mitchell  
AMCORE Bank, NA  
1210 S. Alpine Road  
Rockford IL 61108

Doc#: 0331433289  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/10/2003 01:28 PM Pg: 1 of 1

Please return the recorded document to:

ROBERT J HIPP AND  
PAMELA ADAMS  
936 RIDGE CT  
EVANSTON IL 60202  
5008210

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, NA F/K/A AMCORE MORTGAGE, INC., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** AMCORE Bank, NA F/K/A AMCORE MORTGAGE, INC., in the City of Rockford, in the State of Illinois

**EXECUTED BY:** ROBERT J HIPP AND PAMELA ADAMS, Mortgagor(s)

**MORTGAGE DATE:** 6/15/93

**RECORDED IN:** The Recorder's office of COOK County in the State of Illinois

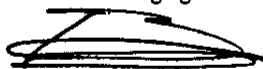
**RECORDED ON:** JULY 2, 1993 as DOC# 93511243

**PIN #:** 11191180140000

**PROPERTY ADDRESS:** 936 RIDGE CT, EVANSTON IL, 60202

**LEGAL DESCRIPTION:** LOT 2 IN BLOCK 2 IN GOEDEN'S ADDITION TO SOUTH EVANSTON SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Bank, NA, has caused these presents to be signed by its Senior Vice President, and attested by its Retail/Mortgage Collateral Manager this day, MARCH 18, 2003.

By:   
Bruce Nelson, Senior Vice President

Attest:   
Peggy Mitchell, Retail/Mortgage Collateral Manager

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

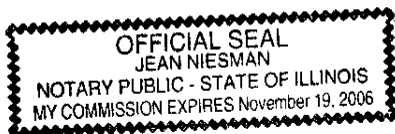
:SS

COUNTY OF WINNEBAGO

I, JEAN NIESMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Peggy Mitchell are personally known to me to be the Senior Vice President and Retail/Mortgage Collateral Manager of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Retail/Mortgage Collateral Manager, they signed and delivered the said instrument of writing as Senior Vice President and as Retail/Mortgage Collateral Manager of said Corporation, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on MARCH 18, 2003.

Notary Seal





Notary Public

#1913294 Box 343 CENTENNIAL TITLE INCORPORATED